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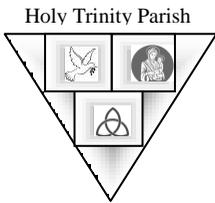


221 Chester
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Holy Trinity Church (HT) Collection: \$ 796.25	St. Columbkil Church (SC) Collection: \$ 1,650.00	St. Mary Church (SM) Collection: \$ 664.00
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Stations of the Cross during Lent: Sundays after the Holy Mass at St. Columbkil, Mondays at 6:00pm at St. Mary, and Wednesdays at 7:00pm at Holy Trinity. Let us console the Heart of Jesus and walk with our suffering Savior!
The Catholic Daughters will be meeting on Monday, March 22, at the Church of St. Peter and Paul in Mazeppa, with our Mother Teresa book discussion at 6:30pm, meeting starting at 7:00pm. If you would like to attend the meeting via Zoom, please contact Beth Arendt for the log in information. If you have any questions, please contact Beth Arendt at 507-272-5829.
Fish Fry: Friday, Mar. 26, at St. Pius V Catholic Church in Cannon Falls. Online pre-order only at www.stpiusvcf.org (near the top of the home page, click on "Fish Fry Online Ordering"). Curb-side pick-up (Lower Level) 4:30pm to 7pm - \$10 per meal.
KC/Catholic Daughters Food Shelf Drive: During the Season of Lent our Parish Knights and Catholic Daughters are asked to bring one item each Sunday to go to their Area Food Shelf. The Mazeppa Area Food Shelf has identified wanted items as; cereal, paper towels, toilet paper, microwave popcorn, baking supplies, spam, miracle whip or mayo, ketchup, mustard, salad dressings (Ranch & French), and jelly. Parishioners are also invited to donate.

Words to Live By: "Devotion to St. Joseph is one of the choicest graces that God can give to a soul, for it is tantamount to revealing the entire treasury of our Lord's graces. When God wishes to raise a soul to greater heights, He unites it to St. Joseph by giving it a strong love for the good saint." *St. Peter Julian Eymard*
 "Let us love Jesus above all, let us love Mary as our mother; but then, how could we keep from loving Joseph, who was so intimately united to both Jesus and Mary? And how can we honor him better than by imitating his virtues? Now, what else did he do in all his life but contemplate, study, and adore Jesus, even in the midst of his daily labors? Behold, therefore, our model." *St. Madeliene Sophie Barat*
 "A servant of Mary will have a tender devotion to St. Joseph, and by his pious homage of respect and love, will endeavor to merit the protection of this great saint." *Bld. William Joseph Chaminade*
 "Knowing by experience St. Joseph's astonishing influence with God, I would wish to persuade everyone to honor him with particular devotion. I have always seen those who honored him in a special manner make progress in virtue, for this heavenly protector favors in a striking manner the spiritual advancement of souls who commend themselves to him." *St. Teresa of Avila*
God's trust in St. Joseph: "If the name of trustee is a mark of honor and testifies to probity; if, in order to confide a trust, we choose the one whose virtue is most assured, whose fidelity is most proven, and finally, the one who is the most intimate and most confidential of our friends, then how shall we measure the glory of Saint Joseph? God made him the trustee not only of blessed Mary, whose angelic purity made her so acceptable in his eyes, but still more of his own Son, the sole object of his delight and the unique hope of our salvation. Saint Joseph he made the trustee of the common treasure of God and man: the person of Jesus Christ. What eloquence could equal the grandeur and majesty of this title? He cannot be rightly praised without the assistance of grace. Grace will help me to plumb so deep a mystery...
 The first of the treasures committed to his trust - the first, that is, in the order of time - was the holy virginity of Mary, which he had to preserve inviolate under the sacred veil of marriage, and which he always religiously protected as a sacred trust. The second and the more imposing was the person of Jesus Christ, whom the heavenly Father placed in his hands so that he might serve as the earthly father of the Holy Child. The third you will find most admirable, if I am able to explain it to you clearly. To understand it, we must realize that a secret is a kind of treasure. To betray the secret of a friend is to violate the sanctity of trust. The law says that if you spread abroad the secret of a testament that I confide in you, I may then take action against you for your lapse as trustee. The reason for this is plain: a secret is a kind of trust. From this you will easily comprehend that Joseph was the trustee of the eternal Father because God told him His secret. Which secret? The marvelous secret of the Incarnation of His Son. God's plan was not to reveal Jesus Christ to the world before His hour had come. Saint Joseph was chosen not only to keep the secret, but even to conceal it. Thus, we read in the Gospel that, with Mary, he marveled at all that was said of the Savior, but we do not read that he spoke, because the eternal Father revealed the mystery to him in secret and under the obligation of silence. Saint Bernard explained: "God desired to entrust to his faithfulness the most sacred secret of His heart." How precious you are to God, O peerless Joseph, for to you He confided His three great treasures: the virginity of Mary, the person of His only-begotten Son, and the secret of all His mystery." *Bishop Jacques-Benigne Bossuet (+1704)*



Fifth Sunday of Lent

March 21, 2021

Holy Trinity Parish, 211 4th St. N, PO Box 275, Goodhue, MN 55027
 Office/Emergency Phone: (651) 923-4472 Email: holytrinitygoodhue@gmail.com
 Parochial Administrator: Fr. Randal Kasel - pastorholytrinitygoodhue@gmail.com
 Parochial Vicar: Fr. Thomas McCabe - frmccabe@bevcomm.net

Mission: *To grow closer to Christ and lead others to Him, striving to become saints.* Website: www.holytrinitygoodhue.org

HOLY MASS SCHEDULE				
Sat.	5:30PM	HT	Mar. 20	+Harry Timm
Sun.	8:45AM	SM	Mar. 21	Parishioners
	10:30AM	SC		+Bob Niskala
Mon.	8:00AM	SM	Mar. 22	Emmanuel & Katherine Szeplieniec
Tues.			Mar. 23	
Wed.	8:00AM	HT	Mar. 24	+Tom & Lillian Brennen
Thur.			Mar. 25	
Fri.			Mar. 26	
Sat.	5:30PM	HT	Mar. 27	+Charlie Zabel
Sun.	8:45AM	SM	Mar. 28	Parishioners
	10:30AM	SC		Lee & Marie Schultz

Office Hours: Wed. 10am-4pm at Holy Trinity.
Parish building use request: Call the office.
Confession: Sat. 5pm at Holy Trinity, Sun. 8:30am at St. Mary, or by appointment.
Baptism: Contact the office at least 3 months before the birth to attend a class and set a date.
First Penance/Eucharist: Register for 2nd grade Faith Formation classes.
Confirmation: Register for 9th and 10th grade Faith Formation classes.
Marriage: Please call Father Kasel at least six months prior to make arrangements.

Anointing of the Sick: Contact the office especially if serious or near death.
Pastoral Care of the Sick: If you move to a nursing home/care facility, would like a priest to visit, or are unable to attend Mass and would like communion at home, contact the office.
Funerals: Contact the office.
Mass Intentions: Mail to the office or place in collection. (\$7/Mass suggested.) Indicate preferred date(s), if desired.
Bulletin Items: Email to holytrinitygoodhue@gmail.com by Wednesday. The business office reserves the right to edit. If interested in **becoming a member** (welcome!) or **becoming a Catholic**, contact the office.
Archdiocese Victim Assistance Program Hotline: (651) 291-4475

Please pray for: Vaughn & Therese Bien, Marcy Dilworth, Susan Brown, Peg Edel, Margaret Wagner, Maxine Ryan, Bob & Mary Heppelmann, Ed & Marge Heppelmann, Anne Merry, Carroll Bartholome, Lloyd Ryan, Ray Poncelet, Dave Buck, Scott Cyert, Jerry Joe Majerus, Dorothy Arendt, Louise Heppelmann, Brent Hokanson, Anne Skalicky, Marvin Zorn, & Marcella Befort.

	Behold the Lamb of God! <i>Adoration of the Blessed Sacrament will be held every Monday at St. Mary from 6:30-9:00pm and every Wednesday at Holy Trinity from 9:00am-2:00pm. Come and spend some time with Jesus!</i>		Faith Formation	
			Grades 1-5: March 26: 12:15-1:45pm April 2: no class	Grades 6-10: March 24: 7:30-8:30pm March 31: no class
Calendar/Events			Scripture Quote: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people." --Jeremiah 31:31-33	
Mar. 21	SC	After Holy Mass	Stations of the Cross	
Mar. 22	SM	6:00PM	Stations of the Cross	
Mar. 22	SC	7:30-8:30PM	Confessions	
Mar. 24	SM	6:30-9:00PM	Adoration	
Mar. 24	HT	9AM-2PM	Adoration	
Mar. 24	HT	7:00PM	Stations of the Cross	
Mar. 24	HT	7:30-8:30PM	Faith Formation grades 6-10	
Mar. 26	HT	12:15-1:45PM	Faith Formation grades 1-5	

From Father Kasel

Praised be Jesus Christ through Mary!

Dear Brothers and Sisters in Christ Jesus,

The month of March is dedicated to devotion to St. Joseph. Let us ask St. Joseph to defend and help us on our path toward Heaven and to grant us a love for Jesus and Mary like he has in his heart! This Sunday we celebrate the 5th Sunday of Lent. I share with you a reflection on St. Joseph. I encourage you to reflect over this message a few times this week:

“St. Joseph: *The season of Lent is interrupted by the Solemnity of Joseph, Husband of Mary (March 19). With the exception of Our Lady, there is no greater saint in Heaven than St. Joseph. This feast originated in the fifteenth century and was then extended to the whole Church in 1621. In 1847, Bld. Pius IX named St. Joseph Patron of the Universal Church. St. John XXIII had St. Joseph’s name included in the Roman Canon (of the Holy Mass).*

The promises of the Old Testament were realized in Jesus by means of St. Joseph: *The Lord has put His faithful servant in charge of His household. (Entrance Antiphon: Luke 12:42) The household referred to in Entrance Antiphon for the Solemnity of St. Joseph is none other than the Holy Family of Nazareth. God entrusted this treasure to St. Joseph, His faithful servant, who dedicated his entire life to their care. The Lord’s household also can be understood as the Church, which likewise looks to Saint Joseph as a guardian and patron.*

The *First Reading* brings to mind the ancient promises made by God to His chosen people, which were then passed down from generation to generation: the coming of a just and powerful King, the Good Shepherd Who will lead His flock to verdant pastures (Ex. 34:23), the Redeemer Who will save His people. (Gen. 3:15) In this passage from the second book of Samuel, God announces to David that the Messiah will arise from his descendants. The Messiah will found an everlasting kingdom. It is through Joseph that Jesus is the son of David. Christ is the fulfillment of the prophecies made from the time of Abraham. (*Second Reading*, Rom. 4:18)

With the Incarnation, the ‘promises’ and ‘figures’ of the Old Testament become reality: places, persons, events and rites interrelate according to precise divine commands communicated by Angels and received by creatures who are particularly sensitive to the voice of God. Mary is the Lord’s humble servant, prepared from eternity for the task of being the Mother of God. Joseph is the one... who has the responsibility of looking after the Son of God’s ‘ordained’ entry into the world in accordance with divine dispositions and human laws. All of the so-called ‘private’ or ‘hidden’ life of Jesus is entrusted to Joseph’s guardianship. (John Paul II, Apostolic Exhortation, *Redemptoris Custos*, 15 August 1989, 8)

The Gospel of the Solemnity of St. Joseph places a special emphasis on the fact that St. Joseph was a member of the House of David: *Jacob was the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.* (Matt. 1:16) St. Joseph is the Patriarch of the New Testament.

Here was an ordinary man to whom God granted extraordinary graces. St. Joseph was to fulfill a most singular mission in the salvific design of God. He experienced indescribable joys along with the trials of doubt and suffering. We recall his perplexity at the mystery of Mary’s conception, at the extreme of material poverty in Bethlehem, at the prophecies of Simeon in the Temple, at the hurried flight into Egypt, at the difficulties of having to live in a foreign land, at the return from Egypt and the threat posed by Archelaus. St. Joseph proved himself always faithful to the Will of God. He showed himself always ready to set aside his own human plans and considerations.

The explanation for this remarkable fidelity is that Jesus and Mary were at the center of St. Joseph’s life. *Joseph’s self-giving is an interweaving of faithful love, loving faith and confident hope. His feast is thus a good opportunity for us to renew our commitment to the Christian calling God has given each of us.*

When you sincerely desire to live by faith, hope and love, the renewal of your commitment is not a matter of picking up again something neglected. When there really is faith, hope and love, renewal means staying in God’s hands, despite our personal faults, mistakes and defects. It is a confirmation of our faithfulness. Renewing our commitment means renewing our fidelity to what God wants of us: it means expressing our love in deeds. (J. Escriva, *Christ is Passing By*, 43)

We ask the Holy Patriarch to help us to fulfill the Will of God in everything. We pray that he will show us how to live out our commitments joyfully and without reservations. Our example will enlighten many others as to the true pathway to Heaven.

The fidelity of the Holy Patriarch to his vocation: *Come, good and faithful servant! Share the joy of your Lord! (Communion Antiphon: Matt. 25:21) St. Joseph would have heard these words of our Communion Antiphon upon his arrival in Heaven. One day the Lord will say these blessed words to each one of us if we persevere in our Christian vocation. This will happen despite our many stumbles and falls because we shall have had the humility and the courage to begin again.*

Fidelity to the Lord is what gives meaning to our lives, no matter what our age or personal circumstances. We know that our earthly happiness depends upon our faith. St. Joseph had his share of difficulties, but he always relied upon the help of God. He refused to deviate from his vocation. *What else was his life if not a total dedication to the service for which he had been called? Husband to Our Lady, legal father to Jesus... He devoted his life to the attention he paid them, dedicated to fulfilling his vocation - the mission to which he had been called. As a dedicated man is one who does not belong to himself, Joseph ceased to be concerned for himself from the moment when, enlightened by an angel in that first dream, he fully accepted God’s designs for him.*

Lenten Confessions – plan now to make a good Confession before Easter!

Monday, March 22, 7:30-8:30pm at St. Columbkil

Tuesday, March 23, 4:00-5:00pm at St. Paul

Tuesday, March 23, 6:00-7:00pm at St. Paul

Monday, March 29, 7:00-8:30pm at St. Mary

Tuesday, March 30, 6:00-7:00pm at St. Paul

Wednesday, March 31, 4:00-5:00pm at St. Michael

Wednesday, March 31, 7:00-8:30pm at St. Michael

Wednesday, March 31, 7:30-8:30pm at Holy Trinity

Thursday, April 1, 4:30-5:30pm at St. Paul

Thursday, April 1, after the 7:30pm Mass at SC

Thursday, April 1, after the 8:00pm Mass at St. Michael

Friday, April 2, 5:00-6:00pm at St. Michael

Friday, April 2, after the 7:00pm Liturgy at St. Michael

Friday, April 2, after the 8:00pm Liturgy at St. Mary

READINGS FOR THE WEEK:

Sunday: Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 [12a]/Heb 5:7-9/Jn 12:20-33 or Ez 37:12-14/Rom 8:8-11/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45. **Monday:** Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Ps 23:1-3a, 3b-4, 5, 6 [4ab]/Jn 8:1-11. **Tuesday:** Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]/Jn 8:21-30 **Wednesday:** Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56 [52b]/Jn 8:31-42. **Thursday:** Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11 [8a, 9a]/Heb 10:4-10/Lk 1:26-38. **Friday:** Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7 [cf. 7]/Jn 10:31-42. **Saturday:** Ez 37:21-28/Jer 31:10, 11-12abcd, 13 [cf. 10d]/Jn 11:45-56. **Next Sunday:** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

Receiving Mary as his spouse he began to live for those who had been place in his care. God had entrusted him with His family, and Joseph did not disappoint Him. God sought support in him, and he stood firm in every instance. (F. Suarez, *Joseph of Nazareth*, pp. 215-216) God counts on us for many great things. We cannot let Him down. Let us tell the Lord that we want to be unswervingly loyal to what He wants of us just as St. Joseph was in his life. We should examine ourselves as to how we can be more faithful in our personal conduct, our apostolate and our profession work.

Our perseverance: *Father, with unselfish love St. Joseph cared for Your Son, born of the Virgin Mary. May we also serve You at Your altar with pure hearts. (Prayer over the Gifts)*

(This) is a good time for us to reflect on the teaching of St. Thomas concerning Divine Vocation: *To those whom God calls for His work, God provides the necessary preparation and graces, so that they will be the ideal instruments for that work.* (St. Thomas, *Summa Theologiae*, 3, q 27, a 4, c) God’s fidelity is made manifest in an infinite variety of ways to help us fulfill our commitments. St. Joseph responded immediately to the countless graces which he received from God.

We ought often to reflect in our prayer on the certainty that the Lord will never let us down. He awaits our mature response, whether it be in youth, in adulthood, in old age, in good times or in bad.

It is possible that we may not *feel* God’s presence at times, perhaps for a lengthy period. We may not feel drawn to God because we are full of ourselves. In this kind of situation fidelity to God requires interior recollection. Fidelity requires personal effort to overcome egoism and to begin again a life of prayer.

God wants us to be full of love, alert, brimming over with initiatives. The heart of the holy Patriarch was always alive with joy, even in the most difficult of trials. We ought to ensure that our journey to God is as new and original as love itself.

Today we ask St. Joseph to give us a share in his youthful spirit. We ask this of him for the sake of those around us who might find thereby a road to Jesus.” (From: *In Conversation with God*, by Francis Fernandez)

Through the intercession of Mary, Mother and Queen of all hearts, St. Joseph, St. Columbkil, and our Guardian Angels, may we all grow in our devotion to St. Joseph!

In Christ through Mary, Fr. Kasel

Easter flowers for Churches: Easter flower order forms are in the church entrances. March 21 deadline.

Kitui Water Bottle Collection: This year there is again a collection to provide water security to those in the diocese of Kitui, Kenya. Please pick up a bottle; fill with change, currency, or a check; and return by the end of Lent.

Shoes for the Missions: There is a basket in the entry at St. Mary’s to collect gently used shoes for foreign missions. All types and sizes are needed, from babies to adults. Please help them to reach their goal of 2,500! No slippers, please.

Good Friday, Holy Land Collection: Friday, April 2: The wars, unrest, and instability continue to be especially hard on Christians in the Holy Land. Please support the Pontifical Good Friday Collection which helps the Franciscan community minister in parishes, sustain Catholic education, maintain Holy Land shrines, and provide medical and housing assistance for the poor and elderly. A percentage of the collection will also provide aid to our partner Archdiocese of Damascus, Syria, as they struggle to rebuild from years of conflict. When you contribute to the Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. Please be as generous as you are able! **Catholics at the Capitol: On Mission for Life & Dignity:** Thursday, April 15, 8 am-4:30 pm at the St. Paul Cathedral, St. Paul. Join Minnesota Catholics statewide online or in-person on mission to defend life and dignity at the Capitol. Be formed in the faith through Mass. Be informed on the issues by speakers such as internationally renowned champion for life Obianuju Ekeocha, the Archbishop Jose Gomez, USCCB President and Archbishop of Los Angeles. Cost \$20 in-person, \$10 online. Registration closes March 31. Visit CatholicsAtTheCapitol.org for details & tickets.